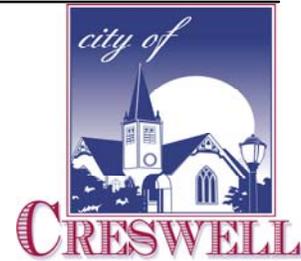


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**CRESWELL CITY COUNCIL AGENDA**  
**NOVEMBER 13, 2012**  
**Creswell Community Center, 99 South 1<sup>st</sup> Street**  
**7:00 P.M.**



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**Mayor Bob Hooker Presiding**  
**City Councilors:**  
**Mike Anderson, Jacob Daniels, Jack Gradle,**  
**Jean McKittrick, A. J. O'Connell, Jane Vincent**

**Open Regular Meeting**

Pledge of Allegiance

**1. Creswell Fly-in Presentation**

**2. Correspondence**

- A.** Lane County Sheriff – Contract Report for September 2012
- B.** Lane County Sheriff – Calls for Service Report September 2012
- C.** Code Enforcement Report for October 2012
- D.** Bridge Government Reports – October 2012
- E.** FAA – Notice of Extension of Time (Part 16 Complaint)
- F.** Letter to Ron Janssen

**3. Public Forum** – Maximum time 30 minutes. Speakers will be limited to three (3) minutes each. The Council will not engage in any discussion or make any decisions based on public comment at this time; however, they may take comments under advisement for discussion and action at a future Council meeting.

**4. Consent Calendar** - *All items listed are considered routine and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless a Councilor requests that an item be removed from the Consent Calendar and considered separately.*

- A.** Approval of Revised September 10, 2012 City Council Meeting Minutes
- B.** Approval of October 8, 2012 City Council Meeting Minutes
- C.** Approval of Bills – October 2012

**5. Airport**

**6. Public Works**

**7. City Administration**

- A.** Administrator's Report – Mark Shrives
- B.** Pay Request No. 5 – Thelander Smith Construction LLC – City Hall 2<sup>nd</sup> Floor Project – Mark Shrives
- C.** Pay Request – Nagao Pacific (Invoice 12-180) (Task 1-B) City Hall 2<sup>nd</sup> Floor Project – Mark Shrives
- D.** Pay Request – Nagao Pacific (Invoice 12-181) (Task 1-A) City Hall 2<sup>nd</sup> Floor Project – Mark Shrives
- E.** Pay Request – Simplex Grinnell – (Invoice 40504654) City Hall 2<sup>nd</sup> Floor Project – Mark Shrives
- F.** Tree Board Appointments – Mark Shrives

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**The meeting location is wheelchair-accessible. Anyone needing special accommodations (hearing impaired, language translation, large print, etc.) please make your request at least 2 Business Days prior to the meeting at 541- 895-2531. Creswell is an Equal Opportunity provider and employer and complies with Section 504 of the Rehabilitation Act of 1973. Questions about this agenda from the hearing impaired can use TTY and call at 1-800-735-2900; Spanish TTY at 1-800-735-3896.**

**8. Clerk's Report**

**9. City Councilor Requests/Future Agenda Items**

- A.** Previous Requests
  - i. Making Pathway at Garden Lake Park ADA Compliant – A.J. O'Connell
- B.** New Requests
  - i. None

**10. Upcoming Meetings and Events**

- A.** November 15, 2012 – Planning Commission
- B.** November 22, 2012 Thanksgiving Holiday
- C.** November 23, 2012 – Thanksgiving Holiday – City Hall Closed

**11. Adjournment**

**12. Executive Session**

The regular meeting will be adjourned and the Council will enter into an Executive Session under ORS 192.660(2)(h) To consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed.